

# MEETING OF THE HOUSING SCRUTINY COMMISSION

DATE: MONDAY, 31 JULY 2023

TIME: 5:30 pm

PLACE: Meeting Room G.01, Ground Floor, City Hall, 115 Charles

Street, Leicester, LE1 1FZ

# **Members of the Committee**

Councillor Joel (Chair)
Councillor Zaman (Vice-Chair)

Councillors Adatia, Aqbany, Mahesh, O'Neill, Singh Patel and Waddington

Members of the Committee are invited to attend the above meeting to consider the items of business listed overleaf.

For Monitoring Officer

## Information for members of the public

## Attending meetings and access to information

You have the right to attend formal meetings such as full Council, committee meetings, City Mayor & Executive Public Briefing and Scrutiny Commissions and see copies of agendas and minutes. On occasion however, meetings may, for reasons set out in law, need to consider some items in private.

Dates of meetings and copies of public agendas and minutes are available on the Council's website at <a href="https://www.cabinet.leicester.gov.uk">www.cabinet.leicester.gov.uk</a>, from the Council's Customer Service Centre or by contacting us using the details below.

### Making meetings accessible to all

<u>Wheelchair access</u> – Public meeting rooms at the City Hall are accessible to wheelchair users. Wheelchair access to City Hall is from the middle entrance door on Charles Street - press the plate on the right hand side of the door to open the door automatically.

<u>Braille/audio tape/translation -</u> If you require this please contact the Democratic Support Officer (production times will depend upon equipment/facility availability).

<u>Induction loops -</u> There are induction loop facilities in City Hall meeting rooms. Please speak to the Democratic Support Officer using the details below.

<u>Filming and Recording the Meeting</u> - The Council is committed to transparency and supports efforts to record and share reports of proceedings of public meetings through a variety of means, including social media. In accordance with government regulations and the Council's policy, persons and press attending any meeting of the Council open to the public (except Licensing Sub Committees and where the public have been formally excluded) are allowed to record and/or report all or part of that meeting. Details of the Council's policy are available at <a href="https://www.leicester.gov.uk">www.leicester.gov.uk</a> or from Democratic Support.

If you intend to film or make an audio recording of a meeting you are asked to notify the relevant Democratic Support Officer in advance of the meeting to ensure that participants can be notified in advance and consideration given to practicalities such as allocating appropriate space in the public gallery etc..

The aim of the Regulations and of the Council's policy is to encourage public interest and engagement so in recording or reporting on proceedings members of the public are asked:

- ✓ to respect the right of others to view and hear debates without interruption;
- √ to ensure that the sound on any device is fully muted and intrusive lighting avoided;
- ✓ where filming, to only focus on those people actively participating in the meeting;
- where filming, to (via the Chair of the meeting) ensure that those present are aware that they may be filmed and respect any requests to not be filmed.

### **Further information**

If you have any queries about any of the above or the business to be discussed, please contact:

, Democratic Support Officer on 0116 454 6350. Alternatively, email committees@leicester.gov.uk, or call in at City Hall.

For Press Enquiries - please phone the Communications Unit on 0116 454 4151.

# **PUBLIC SESSION**

# <u>AGENDA</u>

#### FIRE / EMERGENCY EVACUATION

If the emergency alarm sounds, you must evacuate the building immediately by the nearest available fire exit and proceed to the area outside the Ramada Encore Hotel on Charles Street as directed by Democratic Services staff. Further instructions will then be given.

## 1. APOLOGIES FOR ABSENCE

## 2. DECLARATIONS OF INTEREST

Members are asked to declare any interests they may have in the business to be discussed.

## 3. MINUTES OF THE PREVIOUS MEETING

**Appendix A** 

The minutes of the meeting of the Housing Scrutiny Commission held on 27 February 2023 have been circulated, and Members will be asked to confirm them as a correct record.

#### 4. MEMBERSHIP OF THE COMMISSION

Members of the Commission will be asked to note the Membership of the Housing Scrutiny Commission for 2023/24:

Councillor Joel (Chair)

Councillor Zaman (Vice-Chair)

Councillor Agbany

Councillor O'Neil

Councillor Waddington

Councillor Adatia

Councillor Mahesh

Councillor Singh-Patel

#### 5. DATES OF MEETINGS FOR THE COMMISSION

Members of the Commission are asked to note the Commission meeting dates as follows:

- 31 July 2023
- 19 September 2023
- 30 October 2023
- 27 November 2023
- 9 January 2024
- 11 March 2024

#### 6. CHAIRS ANNOUNCEMENTS

#### 7. PETITIONS

The Monitoring Officer to report on the receipt of any petitions received in accordance with Council procedures.

# 8. QUESTIONS, REPRESENTATIONS OR STATEMENTS OF CASE

The Monitoring Officer to report on the receipt of any questions, representations or statements of case received in accordance with Council procedures.

## 9. HOUSING OVERVIEW

**Appendix B** 

The Director of Housing submits a presentation to provide an overview of Housing Services.

#### 10. WHO GETS SOCIAL HOUSING

**Appendix C** 

The Director of Housing submits a report that provides an update to Members of the 'headline' Housing Register and Lettings data, relating to Leicester City Council's Housing Register, for 2022/23.

### 11. RENT ARREARS - YEAR END REPORT

**Appendix D** 

The Director of Housing submits a report to inform the Members of the Scrutiny Commission on the rent arrears progress within the general housing stock, over the full financial year, from April 2022 to March 2023.

Members will be recommended to note the contents of the report.

## 12. HOUSE BUILDS AND ACQUISITIONS UPDATE

Appendix E

The Director of Housing submits a report regarding the current new build council house pipeline for the next 4 years, the Council acquisition programme and other delivery routes intended to be used to meet the strategic priority target of 1500 new affordable homes for Leicester.

Members will be recommended to note the contents of the report.

# 13. DISABLED FACILITIES GRANT / HOUSING ADAPTATIONS REPORT

**Appendix F** 

The Director of Housing submits an update on the two schemes that deliver support for residents to remain within their existing accommodation.

# 14. WORK PROGRAMME

Members of the Commission will be asked to consider items for the future work programme.

# 15. ANY OTHER URGENT BUSINESS